| 1 2 3 | SCOTT N. SCHOOLS (S.C. BN 9990) United States Attorney JOANN M. SWANSON (SBN 88143) Chief, Civil Division JONATHAN U. LEE (SBN 148792) | | |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| | Assistant United States Attorney | | |
| 4 | 450 Golden Gate Avenue, Ninth Floor | | |
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| 6 | | | |
| 7 | Attorneys for Federal Defendants | | |
| 8 | A DAMES DE L'EST DISTRICT COLUDE | | |
| 9 | UNITED STATES DISTRICT COURT | | |
| 10 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 11 | SAN FRANCISCO DIVISION | | |
| 12 | MARGIE MCRAE, |) No. C 07-1538 MJJ | |
| 13 | Plaintiff, |) PROOF OF SERVICE | |
| 14 | V |) | |
| 15 | MICHAEL J. ASTRUE, COMMISSIONER SOCIAL SECURITY | | |
| 16 | ADMINISTRATION; GEORGE W. BUSH, PRESIDENT OF THE UNITED STATES | | |
| 17 | OF AMERICA, | | |
| 18 | Defendants. |)) | |
| 19 | |) | |
| 20 | The undersigned hereby certifies that she is an employee of the Office of the United States | | |
| 21 | Attorney for the Northern District of California and is a person of such age and discretion to be | | |
| 22 | competent to serve papers. The undersigned further certifies that on August 6, 2007 she caused | | |
| 23 | a copy of: | | |
| 24 | 1) Motion to Dismiss | | |
| 25 | 2) Proposed Order Granting Motion to Dismiss | | |
| 26 | filed August 3, 2007, to be served by U.S. mail upon the person at the place and address(es) | | |
| 27 | stated below, which is the last known address: | | |
| 28 | | | |
| | PROOF OF SERVICE C 07-1538 MJJ | -1- | |

| 1 | |
|----------|--------------------------------------------------------------------------------------------|
| 2 | Margie McRae P.O. Box 24818 |
| 3 | Oakland, CA 94623-1818 |
| 4 | I declare under penalty of perjury under the laws of the United States of America that the |
| 5 | foregoing is true and correct. |
| 6 | |
| 7 | Dated: August 6, 2007 MANIK BOWIE |
| 8 | Legal Assistant |
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| | PROOF OF SERVICE C 07-1538 MJJ -2- |

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